NOT TO SCALE

DESCRIPTION:

THAT PART OF SECTION 22, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER (N.E.1/4) OF SAID SECTION 22; THENCE N.1 31'34"W., ALONG THE WEST LINE OF THE NORTHEAST QUARTER (N.E.1/4) OF SECTION 22, 218.41 FEET; THENCE N.88 28'26"E., 60.00 FEET TO THE POINT OF BEGINNING; THENCE N.2 17'17"E., 70.35 FEET; THENCE N.90 00'00"E., 205.34 FEET; THENCE N.81 00'00"E., 59.72 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE WESTERLY WITH A RADIUS OF 60.00 FEET AND A CENTRAL ANGLE OF 164 17'45"; THENCE EASTERLY, SOUTHERLY AND SOUTHWESTERLY, ALONG THE ARC OF SAID CURVE, 172.05 FEET; THENCE S.0 00'00"E., ALONG A NON-TANGENT LINE, 175.80 FEET TO A LINE 10.00 FEET NORTH OF AND PARALLEL WITH THE WEST LINE QUARTER (N.E.1/4) OF SECTION 22; THENCE N.90 00'00"W., ALONG SAID PARALLEL LINE, 296.00 FEET TO A LINE 60.00 FEET FAST OF AND PARALLEL WITH THE WEST LINE LINE, 296.00 FEET TO A LINE 60.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTHEAST QUARTER (N.E. 1/4) OF SECTION 22; THENCE N.1 31'34"W., ALONG SAID PARALLEL LINE, 210.00 FEET TO THE SAID POINT OF BEGINNING.

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT FLORAL ACRES, INC., A FLORIDA CORPORATION, OWNER OF THE LANDS DESCRIBED ABOVE AND SHOWN HEREON AS FLORAL LAKES CIVIC SITE HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DOES HEREBY

THIS TRACT'IS HEREBY DEDICATED TO PALM BEACH COUNTY FOR CIVIC SITE

IN WITHESS WHEREOF, THE ABOVE NAMED CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ATTESTED BY ITS SECRETARY AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS DAY OF MARCH, 1993.

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED ARTHUR ROSACKER AND BARBARA ROSACKER TO ME WELL KNOWN AND KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND SECRETARY OF FLORAL ACRES, INC. AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION. THEY ARE WELL KNOWN TO ME AND DID TAKE AN OATH. WITHESS MY HAND AND OFFICIAL SEAL THIS 5 DAY OF March

MY COMMISSION EXPIRES:

FLORAL LAKES CIVIC SITE

SECTION 22, TOWNSHIP 46 SOUTH, RANGE 42 EAST PALM BEACH COUNTY, FLORIDA

SCALE: 1"=50"

MOT PLATTED

N. 90°00'00"E.

RETENTION EASEMENT

O.R.B. 7095 PG. 1054-

205.34

BOUNDARY OF

15450

OF PALM BEACH COUNTY, FLORIDA THIS PLAT IS HEREBY APPROVED FOR RECORD THIS ATTEST:

> COUNTY ENGINEER THIS PLAT IS HEREBY APPROVED FOR RECORD THIS

COUNTY APPROVALS

STATE OF FLORIDA

COUNTY OF PALM BEACH

BOARD OF COUNTY COMMISSIONERS

MORTGAGEES CONSENT

STATE OF FLORIDA COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 6585, PAGE OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

BARNETT BANK OF PALM BEACH COUNTY. A STATE BANKING ASSOCIATION

BY: BARNETT BANKS, INC., A FLORIDA A CORPORATION, AS ATTORNEY-IN-FACT FOR BARNETT BANK OF PALM BEACH COUNTY, PURSUANT TO POWER OF ATTORNEY DATED NOVEMBER 21, 1991, RECORDED IN OFFICIAL RECORDS BOOK 7093, PAGE 1289, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA,

WITNESS: Jude Will BY: NAME: WILLIAM H. BRIMACOMBI TITLE: UNIT MANAGER, CORPORATE/COMMERCIAL SPECIAL ASSETS

> ACKNOWLEDGEMENT STATE OF FLORIDA

COUNTY OF PALM BEACH

TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY. AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION. THEY ARE WELL KNOWN TO ME AND DID TAKE AN OATH. withess my hand and official seal this 5th day of March

MY COMMISSION EXPIRES:

July 21, 1996

Mary 1997 3:47em 93-47 Files

COUNTY OF PALM BEACH

hie Plat was filed for record at 8:49 A. M.

Clerk Chronit Com

MORTGAGEE'S SEAL

SEAL

STATE OF FLORIDA

SURVEYORS CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN PLACED AS REQUIRED BY LAW AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177 FLORIDA STATUTES, AS AMENDED, ORDINANCES OF PALM BEACH COUNTY, FLORIDA, AND THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA.

TITLE CERTIFICATION

STATE OF PLORIDA

COUNTY OF PALM BEACH

WE CHICAGO TITLE INSURANCE CO. , A TITLE INSURANCE COMPANY, AS DULY LICENSED IN THE STATE OF PLORIDA DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT WE FIND THE TITLE TO THE PROPERTY IS VESTED TO FLORAL ACRES, INC.; THAT THE CURRENT TAXES HAVE BEEN PAID; AND THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HERBON. THERE ARE NO DEED RESTRICTIONS WHICH PROHIBIT THE SUBDIVISION OF JONES, FOSTER, JOHNSTON, STUBBS P.A. THIS PROPERTY AS DEPICTED BY THIS FLAT.

0615-001

SOUTH LINE OF N.E.14 OF

SECTION 22/40/42

O'BRIEN, SUITER & O'BRIEN, INC. ENGINEERS, SURVEYORS, LAND PLANNERS 2601 NORTH FEDERAL HIGHWAY, DELRAY BEACH, FLORIDA

10.00

S.W. CORNER OF

N.E. 114 OF SECTION 22/40/42 ;

1. THIS INSTRUMENT WAS PREPARED BY JOHN N. SUITER IN THE OFFICE OF O'BRIEN,

KINGS POINT PLAT NO. 2.

SUITER & O'BRIEN, INC., 2601 NORTH FEDERAL HIGHWAY, DELRAY BEACH, FLORIDA

2. NOTICE: THERE HAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

" @ " DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.) #1314.

N. 90.00'00" K.

LAKE WORTH

LATERAL L-35

DRAINAGE DISTRICT

296.00

L. W.O.D. EASEMENT 'O.R. B. 6489, PE. 1063

THE SOUTH LINE OF THE NORTHEAST QUARTER (N.E. 1/4) OF SECTION 22, TOWNSHIP 46 SOUTH, RANGE 42 EAST, IS ASSUMED TO BEAR N.90 00 00 00 E. AND ALL BEARINGS

NORTH 14 CORNER

OF SECTION 22/46/42

ARE RELATIVE THERETO.

SITE DATA: 2.00 ACRES

RM/PUD ZONING PETITION No.: 91-40

LEGEND:

" " " = PERMANENT REFERENCE MONUMENT

"O.R.B." = OFFICIAL RECORD BOOK

"L. W. O. O." = LAKE WORTH ORAINAGE DISTRICT

" Q" = CENTERLINE OF RIGHT OF WAY